

# **DEED OF CONVEYANCE**

**THIS INDENTURE** made this\_\_\_\_\_day of \_\_\_\_\_Two  
Thousand \_\_\_\_\_

**By and Between**

**SRI RAKESH CHAKI**, son of Late Paritosh Chaki, by faith -Hindu, by occupation - Service, by Nationality-Indian, permanently residing at 46/3, Ashoknagar, P.O. and P.S. Ashoknagar, Pincode-743222, District-North 24 Parganas, and presently residing at Flat 4B, Sun View Apartment, 58, Satyen Roy Road, P.O. and P.S. Behala, Kolkata-700034, hereinafter called and referred to as the **LAND OWNER** (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include her respective heirs, executors, administrators, legal representatives and/or assigns) of the **FIRST PART**.

The Vendor/Land Owner is represented by his Constituted Attorney **M/S BASUDHA ENTERPRISE**, a partnership firm, having its office at Flat No. G-001, Block-G, SU CASA WOOD-PHASE-II, Holding No. 124, Daspara Road, Post Office Narendrapur, Police Station Previously Sonarpur now Narendrapur, Pincode-700103, represented by its partners namely **(i) SRI AMITAVA BANERJEE**, son of Late Ramkrishna Banerjee, by faith- Hindu, by Occupation - Business, by Nationality - Indian, residing at Q/42, Kamdahari Purbapara, Post Office Garia, Police Station Bansdrone, Kolkata -700084 and **(ii) SRI SANJIB BAGCHI**, son of Late Ranjan Bagchi, by faith - Hindu, by occupation- Business, by Nationality - Indian, residing at C-111, Brahmapur More, Post Office Brahmapur, Police Station Bansdrone, Kolkata - 700096, by virtue of a registered Development Power of Attorney which was duly registered on 22nd April, 2025 at the office of District Sub-Registrar-III, South 24 Parganas at Alipore and recorded at Book No. I, Volume No. 1603-2025, Page from 181684 to 181700, being No. 160307129 for the year 2025.

**AND**

**M/S BASUDHA ENTERPRISE**, a partnership firm, having its office at Flat No. G-001, Block-G, SU CASA WOOD-PHASE-II, Holding No. 124, Daspara Road, Post Office Narendrapur, Police Station Previously Sonarpur now Narendrapur, Pincode- 700103, represented by its partners namely **(i) SRI AMITAVA**

**BANERJEE**, son of Late Ramkrishna Banerjee, by faith- Hindu, by Occupation - Business, by Nationality - Indian, residing at Q/42, Kamdahari Purbapara, Post Office Garia, Police Station Banskroni, Kolkata -700084 and **(ii) SRI SANJIB BAGCHI**, son of Late Ranjan Bagchi, by faith - Hindu, by occupation- Business, by Nationality - Indian, residing at C-111, Brahmapur More, Post Office Brahmapur, Police Station Banskroni, Kolkata - 700096, hereinafter referred as the “**DEVELOPER/ VENDOR**”, (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successors, successors-in-office, representatives and/or assigns) of the **SECOND PART.**

**AND**

[If the Allottee is a company]

\_\_\_\_\_, (CIN no. \_\_\_\_\_), a Company incorporated under the provisions of the Companies Act, [1956 or 2013, as the case may be], having its registered office at \_\_\_\_\_, (PAN \_\_\_\_\_) represented by its authorized signatory \_\_\_\_\_, (Aadhar no. \_\_\_\_\_) duly authorised vide board resolution dated \_\_\_\_\_, hereinafter referred to as the “Allottee” (which expression shall unless repugnant to the context or Meaning thereof be deemed to Mean and include its successor-in interest, executors, administrators and permitted assignees).

[OR]

[If the Allottee is a Partnership]

\_\_\_\_\_, a partnership firm registered under the Indian Partnership Act, 1932, having its principal place of business at \_\_\_\_\_ (PAN \_\_\_\_\_), represented by its authorized Partner, (Aadhar no. \_\_\_\_\_) authorized vide \_\_\_\_\_, hereinafter referred to as the “Allottee” (which expression shall unless repugnant to the context or meaning thereof be deemed to mean and include its successors-in-interest, executors,

administrators and permitted assignees, including those of the respective partners).

[OR]

[If the Allottee is an Individual]

Mr./ Ms. \_\_\_\_\_, (Aadhar no. \_\_\_\_\_) son / daughter of \_\_\_\_\_, aged about \_\_\_\_\_, residing at \_\_\_\_\_ (PAN \_\_\_\_\_), hereinafter called the "Allottee" (which expression shall unless repugnant to the context or meaning thereof be deemed to mean and include his/her heirs, executors, administrators, successors-in-interest and permitted assignees).

[OR]

[If the Allottee is a HUF]

Mr. \_\_\_\_\_, (Aadhar no. \_\_\_\_\_), son of \_\_\_\_\_, aged about \_\_\_\_\_, for self and as the Karta of the Hindu Joint Mitakshara Family known as HUF, having its place of business / residence at \_\_\_\_\_ (PAN \_\_\_\_\_), hereinafter referred to as the "Allottee" (which expression shall unless repugnant to the context or meaning thereof be deemed to include his heirs, representatives, executors, administrators, successors-in-interest and permitted assigns as well as the members of the said HUF, their heirs, executors, administrators, successors-in-interest and permitted assignees).

[Please insert details of other allottee(s), in case of more than one allottee]

The Promoter and Allottee shall hereinafter collectively be referred to as the "Parties" and individually as a "Party".

## **WHEREAS**

- A. The present owner is sole owner of **ALL THAT** piece and parcel of Bagan land measuring more or less an area of **03 (Three) Cottahs 1 (One) Chittak 15 (Fifteen) Sq.ft.** equivalent to 5 (Five) Decimals, lying and situated at Mouza Kamdahari, J.L. No. 49, R.S. No. 200, comprised in R.S. Khatian No. 471,

appertaining to R.S. Dag No. 286, being KMC Premises No. 2, Brahmapur, under Police Station - Regent Park now Bansdroni, Post Office Brahmapur, Kolkata - 700096, within the limits of Ward No. 111 vide KMC Assessee No. 31-111-06-0002-5 of the Kolkata Municipal Corporation, A.D.S.R. at Alipore, D.S.R. at Alipore in the District South 24 Parganas.

B. That, the owner and Promoter have entered into a Development Agreement which was registered in the Office of the District Sub Registrar-III, South 24 Parganas at Alipore on 28th day of August, 2024 and recorded in Book No. I, Volume No.1603-2024, Page from 379434 to 379465, being No. 160314689 for the Year 2024 to develop the said property.

C. That, subsequently the owner executed a Development Power also had been registered in the Office of the District Sub Registrar-III, South 24 Parganas at Alipore in favour of the Promoter on 22nd April, 2025 and recorded at Book No. I, Volume No. 1603-2025, Page from 181684 to 181700, being No. 160307129 for the year 2025.

D. The Owner or the Promoter caused to be obtained various permissions approvals and/or consents for undertaking a Building named “**INFINITY II**” on the entirety of the said land and also caused a map or plan which was sanctioned Building Permit No. 2024110284 date 18.02.2025 (hereinafter referred to as the said **PLAN**) sanctioned by the Kolkata Municipal Corporation for undertaking the construction of the said Project.

E. The Promoter has registered the Real Estate Project with the Regulatory Authority appointed under the West Bengal Housing Industry Regulation Act 2017 having Registration No: \_\_\_\_\_ dated \_\_\_\_\_.

F. Pursuant to Application made by the Allottee dated \_\_\_\_\_ and the Promoter granted allotment by a Booking Confirmation Letter dated \_\_\_\_\_ was issued to the allottee. Thereafter by an Agreement for Sale dated \_\_\_\_\_ and

recorded in Book No: I , Volume No.\_\_\_\_\_, Pages \_\_\_\_\_ to \_\_\_\_\_, Being No. \_\_\_\_\_ for the year \_\_\_\_\_. The Promoter agreed to sell and the Allottee agreed to purchase **ALL THAT** the Unit No \_\_\_\_\_ on the \_\_\_\_\_ floor of Type \_\_\_\_\_ the situation whereof is shown in the master plan annexed hereto and bordered in Red, containing by admeasuring \_\_\_\_\_ Sq. Ft. carpet area corresponding to \_\_\_\_\_ Sq.Ft Built Up area **TOGETHER WITH** the pro -rata share in the common parts, portions, areas, facilities, and amenities working out to \_\_\_\_\_ Sq. Ft. Super Built -up area **TOGETHER WITH** the Right to use \_\_\_\_\_ Dependent/Independent car(s) parking Space more fully and particularly described in the **SECOND SCHEDULE** hereunder written (hereinafter referred to as the **SAID UNIT AND THE PROPERTIES APPURTENANT THERETO**) at or for a consideration of Rs.\_\_\_\_\_-/- (Rupees \_\_\_\_\_only) more fully described in the **THIRD SCHEDULE** hereunder written.

G. The Allottee has: -

- i. Fully satisfied himself/herself/ itself as to the title of the Owners and the right of the Promoters in respect of the said land.
- ii. Inspected the said Development Agreements cum General Power of Attorney entered into between the Owners and the Promoter.
- iii. Inspected the plan sanctioned by the authorities concerned in respect of the building constructed by the Owners or the Promoter and agreed not to raise any objection with regard thereto.
- iv. Verified the location and site of the Unit including the egress and ingress hereof, specifications of the Unit and of the complex and also the area of the Unit and agreed not to dispute the same.
- v. Confirmed that the right of the Allottee shall remain restricted to the said Unit and the Properties Appurtenant Thereto.
- vi. Examined and satisfied himself/herself/itself about the General Terms and Conditions as contained in the Agreement for Sale dated \_\_\_\_\_ and agrees to abide by it.

- vii.**Confirmed that the Owners or the Promoter shall be entitled to change and/or alter and/or modify the said Plan including change of use of any part or portion of the buildings to be constructed erected and completed on the said land and in that event the Allottee shall have no objection to the application of common facilities to various extensions of the Project.
- viii.**Satisfied himself/herself/itself as to the carpet/built -up area to comprise in the said Unit and also the common parts/portions which would be common for all the residents/occupants of the various Units comprised in the said building and has agreed not to challenge or dispute the same in any manner whatsoever or howsoever.
- ix.**Structural stability of the Building.
- x.**Construction of the Building and the Unit.
- xi.**The fittings and fixtures installed at the said Unit and the Building.
- xii.**Completion and finishing of the Unit and the Building.
- xiii.**The situation of car parking space.
- xiv.**The supply of water and electricity to the Unit and the Building.
- xv.**The common facilities and amenities of the Building.

**H.** The words defined in the Agreement for Sale shall have the same meaning in these presents and unless there is anything in the subject or context inconsistent with the said expressions in such a case they shall have the meaning assigned to them.

**NOW THIS INDENTURE WITNESSETH** that pursuant to the said Agreement for Sale and in consideration of the sum of Rs. \_\_\_\_\_/-(Rupees \_\_\_\_\_ only) of the lawful money of the Union of India well and truly paid by the Allottee to the Promoter (the receipt whereof the Promoter doth hereby admit and acknowledge and of and from the same and every part thereof forever acquit, release and discharge the Allottee and the said Unit and properties appurtenant thereto) the Owners or the Promoter doth hereby grant, transfer, convey, assign and assure and the Owners or the Promoter doth hereby confirm and assure unto and in

favour of the Allottee All that the said Unit No \_\_\_\_\_ on the \_\_\_\_\_ floor of Type \_\_\_\_\_ in the Building containing carpet area of \_\_\_\_\_ Sq.Ft corresponding to a built -up area of \_\_\_\_\_ Sq. Ft. be the same a little more or less corresponding to \_\_\_\_\_ Sq.Ft. Super Built-Up area more fully and particularly described in the Second Schedule hereunder written but excepting the Reserved and Excluded areas and reserving the easement and other rights and other measures as specified in the Application Form, Booking Confirmation Letter and Agreement for Sale (all of which are here to fore as well as hereinafter collectively referred to as the **SAID UNIT AND THE RIGHTS AND PROPERTIES APPURTENANT THERETO**), absolutely and forever free from all encumbrances, charges, liens, attachments, trusts, whatsoever or howsoever **AND TOGETHER WITH** the right to use the common areas installations and facilities as described in detail in Third Schedule hereunder written in common with the Co -Allottees and the other lawful occupants of the Building **AND TOGETHER WITH** all easements or quasi-easements and other stipulations and provisions in connection with the beneficial use and enjoyment of the said Unit And the Rights And Properties Appurtenant thereto **TO HAVE AND TO HOLD** the said Unit and the Rights and Properties Appurtenant thereto hereby granted, transferred and conveyed and every part or parts thereof unto and to the use of the Allottee.

**AND THE OWNERS OR THE PROMOTER DO AND EACH OF THEM DOTH HEREBY COVENANT WITH THE ALLOTTEE AS FOLLOWS:**

a. Notwithstanding any act deed matter or thing whatsoever by the Owners or the Promoter done or executed or knowingly suffered to the contrary the Owners or the Promoter are now lawfully rightfully and absolutely seized and possessed of and/or otherwise well and sufficiently entitled to Said Unit And The Rights And Properties Appurtenant thereto hereby granted sold conveyed, transferred, assigned or intended so to be and every part thereof for a perfect and indefeasible estate or inheritance without any manner or conditions use trust encumbrances or make void the same.

b. Notwithstanding any act deed or thing whatsoever done as aforesaid the Owners or the Promoter now has good right full power and absolute authority to grant convey transfer sell and assign all and singular the Said Unit And The Rights And Properties Appurtenant thereto hereby conveyed transferred or expressed so to be unto and to the use of the Allottee in the manner as aforesaid.

c. The said Unit And The Rights And Properties Appurtenant thereto hereby granted and conveyed or expressed or intended so to be is now free from all claims, demands, encumbrances, liens, attachments, leases and trust made or suffered by the Owners or the Promoter or any person or persons having or lawfully or equitably claiming any estate or interest thereon through under or in trust for the Owner and the Promoter.

d. The Allottee shall and may at all times hereafter peaceably and quietly hold possess and enjoy the Said Unit And The Rights And Properties Appurtenant thereto and receive all the rents issues and profits thereof without any lawful eviction interruption claims or demands whatsoever by the Owners or the Promoter or any person or persons having or lawfully or equitably claiming as aforesaid.

e. The Allottee shall be freed, cleared and absolutely discharged saved harmless and kept indemnified against all estates, charges, encumbrances liens, attachments or trust or claims and demands whatsoever created occasioned or made by the Owners or the Promoter or any person or persons lawfully or equitably claiming as aforesaid.

f. **AND FURTHER THAT** the Owners or the Promoter and all persons having or lawfully or equitably claiming any estate or interest in the Said Unit And the Rights And Properties Appurtenant thereto or any part thereof through under or in trust for the Owners or the Promoter shall and will from time to time and at all times hereafter at the request and cost of the Allottee make do and execute or cause to be made done and executed all such further lawful acts deeds or

things whatsoever for further better or more perfectly assuring the Said Unit And The rights And Properties Appurtenant thereto and every part thereof unto and to the use of the Allottee in the manner as aforesaid as shall or may be reasonably required.

g. The Owners or the Promoter has not at any time done or executed or knowingly suffered or been party to any act deed or thing whereby and the Said Unit And the Rights And Properties Appurtenant thereto hereby granted transferred and conveyed or expressed so to be or any part thereof is can or may be impeached encumbered or affected in title or otherwise.

h. The Owners or the Promoter doth hereby further covenant with the Allottee that unless prevented by fire or some other irresistible force shall from time to time and at all times hereafter upon every reasonable request and at the costs of the Allottee shall produce or cause to be produced to the Allottee or to his/her/its attorneys or agents at or before any trial examination or commission for inspection or otherwise as occasion shall require the title deeds in connection with the Said Unit and also shall at the like request and costs of the Allottee deliver to the Allottee such attested or other true copies or extracts therefrom as the Allottee may require and will in the meantime unless prevented as aforesaid keep the same unobliterated and uncanceled.

**AND THE ALLOTTEE SHALL TO THE END AND INTENT THAT THE OBLIGATIONS AND COVENANTS HEREINAFTER CONTAINED SHALL AT ALL TIMES HEREAFTER RUN WITH THE OWNERSHIP AND POSSESSION OF THE SAID UNIT AND THE RIGHTS AND PROPERTIES APPURTENANT THERETO HEREBY CONVEYED HEREBY COVENANT WITH THE OWNERS OR PROMOTER AS FOLLOWS:**

a. To observe, perform, comply with and fulfill the obligations, covenants and conditions on his/her/its/their part to be observed and performed contained in the Application Form, the Booking Confirmation Letter and the Agreement for Sale as part and parcel of these presents.

b. To become member and/or share holder, as the case may be, of the Unit Owners Association, upon its formation, without raising any objection

whatsoever and also co-operate with the Holding Organisation to be formed as be deemed necessary and expedient by the Owners or the Promoter and also abide by all the rules and regulations restrictions and bye-laws as be framed and/or made applicable by the Owners or the Promoter and/or the holding Organisation for the common purposes and shall also sign and execute all papers, documents and applications for the purpose of formation of the Holding Organisation and to do all the necessary acts deed and things.

c. Not to hold the Owners or the Promoter liable for rendering any accounts or explanation of any expenses incurred by it in its acts relating to the Common Purposes or to furnish any vouchers, bills, documents etc. in any manner and the Allottee as well as the Holding Organisation shall remain liable to indemnify and keep indemnified the Promoters and/or any person or persons nominated, appointed and/or authorized by the Promoters for all liabilities due to non-fulfillment of their respective obligations contained herein by the Allottee and/or the Holding Organisation.

**THE FIRST SCHEDULE ABOVE REFERRED TO**  
**(THE PROJECT)**

**ALL THAT** piece and parcel of Bagan land measuring more or less an area of **03 (Three) Cottahs 1 (One) Chittak 15 (Fifteen) Sq.ft.** equivalent to 5 (Five) Decimals, lying and situated at Mouza Kamdahari, J.L. No. 49, R.S. No. 200, comprised in R.S. Khatian No. 471, appertaining to R.S. Dag No. 286, being KMC Premises No. 2, Brahmapur, under Police Station - Regent Park now Bansdronei, Post Office Brahmapur, Kolkata - 700096, within the limits of Ward No. 111 vide KMC Assessee No. 31-111-06-0002-5 of the Kolkata Municipal Corporation, A.D.S.R. at Alipore, D.S.R. at Alipore in the District South 24 Parganas, the property is butted and bounded as follows:-

**ON THE NORTH: 20 ft. wide Road,**

**ON THE SOUTH: Land of Sri Phani Bhusan Pan,**

**ON THE EAST: Land of Sri Ashutosh Pan,**

**ON THE WEST: Land of Sri Phani Bhusan Pan.**

**THE SECOND SCHEDULE ABOVE REFERRED TO**  
**(THE SAID UNIT)**

**ALL THAT** the Unit No \_\_\_\_\_ on the \_\_\_\_\_ floor of Type \_\_\_\_\_ the situation whereof is shown in the master plan annexed hereto and bordered in Red, containing by admeasuring \_\_\_\_\_ Sq. Ft. carpet area corresponding to \_\_\_\_\_ Sq.Ft Built Up area **TOGETHER WITH** the pro -rata share in the common parts, portions, areas, facilities, and amenities working out to \_\_\_\_\_ Sq. Ft. Super Built -up area in the project named **"INFINITY II"** under construction on the Land mentioned in the First Schedule demarcated in the floor plan annexed hereto and externally bordered in RED and marked ANNEXURE -2 **TOGETHER WITH** the Right to use \_\_\_\_\_ Dependent/Independent car(s) parking Space on the Ground Floor of the Building and pro-rata share in the Common areas.

**THE THIRD SCHEDULE ABOVE REFERRED TO**  
**(THE COMMON AREA)**

1. Staircase on all floors.
2. Staircase landing on all floors.
3. Common passage and lobbies on the ground floor.
4. Water pumps, water tanks, reservoirs, water pipes, septic tank, all rain water pipes and all other common plumbing installations and sanitary installations.
5. Common electrical Wiring, fittings and fixtures, generators (excluding those as is installed for any particular unit).
6. Drainage and sewers.
7. Boundary walls and main gates.
8. Such other common parts, areas, equipment, fittings, installations, fixtures and spaces in or about the said building as necessary for passage to or user and occupancy of the said units it common and as may be specified and/or terrace and areas.
9. Roof on the top floor.
10. There is lift facility in the building.

**IN WITNESS WHEREOF** parties hereinabove named have set their respective hands and signed this Deed of Conveyance at \_\_\_\_\_ (city/town name) in the presence of attesting witness, signing as such on the day first above written.

SIGNED AND DELIVERED BY THE WITHIN NAMED

Allottee: (including joint buyers)

(1) \_\_\_\_\_

Please affix  
photograph  
and sign  
.

Please affix  
photograph  
and sign  
.

(2) \_\_\_\_\_

At \_\_\_\_\_ on \_\_\_\_\_ in the presence of:

SIGNED AND DELIVERED BY THE WITHIN NAMED

Promoter:

(1) \_\_\_\_\_

Please affix  
photograph  
and sign  
.

(Authorized Signatory)

WITNESSES:

1. Signature \_\_\_\_\_ Name-

Address \_\_\_\_\_

2. Signature \_\_\_\_\_ Name-

Address \_\_\_\_\_

## MEMO OF CONSIDERATION

**RECEIVED** from the within named Purchaser the total settled consideration amount of Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_) only as per the Memo below :

| Date  | Mode of Transaction | Bank | Amt.        |
|-------|---------------------|------|-------------|
|       |                     |      |             |
|       |                     |      |             |
| TOTAL |                     |      | Rs. _____/- |

(Rupees \_\_\_\_\_) only

WITNESSES :

1.

2.

\_\_\_\_\_  
(SIGNATURE OF THE PROMOTER)